ASSELIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 | Affiliation Number allotted by CBSE to the school: | 330811 |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| | Timilation value anotted by each to the seriosi. | Copy of Affiliation letter attached as Annexure - 1 |
| 2 | Name of the School as per affiliation letter of CBSE: | Leeds International School |
| 3 | Address of the School: | "Leeds Square", Near Parsa Thana, Parsa Bazar,Patna-804453. |
| 4 | Standard/level/class up to which the school is running: | 10 th |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Yes Copy of NOC attached as Annexure - 2 |
| 6 | U-DISE code allotted to the school: | Yes |
| 7 | Name and address of the Trust/Society/Company (under section-8) running the School as on date | Leed's Foundation Trust, Nahar Chowk, Balley Road, Patna |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Yes Copy of Registration of Trust attached as Annexure - 3 |
| 9 | Purpose of present application: | Upgradation to Senior Secondary Level |
| 10 | Location of school | "Leeds Square", Near Parsa Thana, Parsa Bazar,Patna-804453. |
| | | Longitude 25.5314° N Latitude 85.1140° E |
| 10 | Has the school obtained Recognition Certificate from the State Government from class – 1 go 8 th ? | Yes |
| 11 | Number of Recognition Certificate from class – 1 to 8 th and date of issue: | No. 2170 Dated 12-08-2017 Copy of Recognition Certificate attached as Annexure - 4 |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | No |
| INFO | RMATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ? | Yes Copy of Land Certificate attached as Annexure - 5 |
| | | |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes |
| 14 15 | | Yes 8417.461323 |
| | bounded by a single continuous Boundary Wall on all sides? Total area (in square meters) in respect of 13 and 14 above on which the school is situated: The land is in the possession of the school/ Trust/Society/Company | |
| 15 | bounded by a single continuous Boundary Wall on all sides? Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 8417.461323 |

| 20 | Has the school been inspected by the Government engineer and the | | Yes | |
|----------|------------------------------------------------------------------------|----------------------------|-------------------------------------|--|
| | school building been found structurally safe for running a school? | | Copy of Building Certificate | |
| 20/-1 | If you the plate of last in continu | | attached as Annexure - 7 | |
| 20(a) | If yes the date of last inspection: | | 17-01-2020 | |
| 21 | Has the school been inspected by the officer of Government Fire | | Yes | |
| | Department and the school building been declared safe for school from | | Copy of Fire Safety Certificate | |
| | the point of view of fire safety? | | attached as Annexure - 8 | |
| 21(a) | If yes the date of last inspection: | | 21-01-2020 | |
| 22 | Has the school compound been checked by the public health | | Yes | |
| | department and the health and sanitary conditions been found to be | | Copy of Health & Sanitary | |
| | satisfactory and the water has been found safe for drinking? | | Certificate attached as Annexure -9 | |
| 22 (a) | If yes the date of last inspection: | | 02-01-2020 | |
| INFORI | MATION REGARDING THE STAFF | | | |
| 23 | Does the school have well defined service rules and conditions for its | | Yes | |
| | employees as per prevalent norms of appropriate Government? | | | |
| 24 | Is the school paying salary to the teachers and other employees as per | | Yes | |
| | the norms of the appropriate Government? | | Copy of Salary Certificate | |
| | | | attached as Annexure - 10 | |
| 25 | Is the salary to the teachers and other employees of the school being | | BANK TRANSFER | |
| | paid through the bank by mode of electronic clearing? | | Copy of Bank Certificate | |
| | (Payment by cheque or cash to the individuals is not allowed) | | attached as Annexure - 11 | |
| 26 | Is the school paying EPF to the teachers and other employees as per | | YES | |
| | the norms of the appropriate Government? | | | |
| | Shailesh Manager | Bi | Principal | |
| | LEEDSUNFERNATIONAL SCHOO' | Lagda unternational School | | |
| | | | of SCAGO PARCIPATIO | |
| | PART-B | | 1 | |
| (This pa | art is to be filled-up by the District Education Officer afte | | orting documents and certificates | |
| | nal and visiting the school) | | | |

Date of Issuance 19/3/2020 This is to certify that the information above, provided by the school has been verified on the basis of all 1 supporting documents & certificates and visiting the school and the information has been found correct. 2 Is the school recommended for extension/upgradation of YES/NO affiliation? xtension/upgradation Signature (Name and Stamp of Issuing DEO) **DISTRICT EDUCATION OFFICER/NAME OF DISTRICT**

(Signature efdsidited hational School

Parsa Bazar, Patna